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**El Paso County  
Agenda Item Details**

**Item Title:** Fire in Anthony, Texas on March 21, 2025

**Submitted By:** Sergio Coronado, Commissioner

**Department:** Precinct 4

**Department Phone Number:** 915-273-3596

**Subject:** Discuss and take appropriate action concerning the fire that occurred on March 21, 2025 in Anthony, Texas and the challenges.  
POSTED FRIDAY, MARCH 21, 2025, AT 11:15 A.M.

**Background:**

**Fiscal Impact:** Fiscal Impact Historical

Fiscal Impact Projected

Long Account Number: Amount:

Long Account Number: Amount:

**Budget or Unbudgeted Match:**

**Recommendation:**

**Prior Action:**

**Strategic Plan:** Goal:

null

Objective:

**Strategic Plan Information:**

**Estimated Time Needed  
For This Item:**