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**El Paso County
Agenda Item Details**

Item Title:	County Administration - ARMS 1st Quarterly Report for FY25
Submitted By:	Betsy C. Keller, Chief Administrator
Department:	County Administration
Department Phone Number:	915-273-3600
Subject:	Accept the quarterly report from the Alliance for Regional Military Support (ARMS).
Background:	Attached is the 1st quarterly report for FY25.
Fiscal Impact:	Fiscal Impact Historical N/A Fiscal Impact Projected N/A Long Account Number: Amount: Long Account Number: Amount:
Budget or Unbudgeted Match:	
Recommendation:	Accept the quarterly report from the Alliance for Regional Military Support (ARMS).
Prior Action:	November 25, 2024, Agenda Item#4-B, Commissioners Court approved Alliance for Regional Military Support (ARMS) 4th quarterly report for FY24.
Strategic Plan:	Goal: null Objective:
Strategic Plan Information:	

**Estimated Time Needed
For This Item:**



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Alliance for Regional Military Support

www.allianceforregionalmilitarysupport.com

1460 Common Drive
El Paso, TX. 79936

January 30, 2025

County of El Paso
Mr. Jose Landeros (Dir. Of Strategic Development)
County Administration
500 E. San Antonio Ave, Ste: 302
El Paso, TX. 79901

Subject: Alliance for Regional Military Support Quarterly Update – 1 October to 31 December 2024

Dear Mr. Landeros and County Judge/Commissioners,

This quarterly report is required as part of our Memorandum of Understanding and reflects the completion of Section Four, Obligations of ARMS and County.

A. October 2024.

1. ARMS Partner meeting conducted on 31 October 2024 (Due to AUSA Symposium)
2. AUSA Symposium:
 - a. ARMS Provided meetings and meeting space with the county attendees (Mr. Jose Landeros (Director of Strategic Development) and Mr. Christian Martinez (Economic Development Manager) at the National Symposium from 14-16 October 2024 and held meetings with critical Civilian and uniformed leadership from the Army including; Cypress International, Raytheon; Annabel Flores (Vice President), Tony Walters (Vice President,)and Eric Maule (Associate Director), The Hon. Paul Farnan (Principal Deputy Assistant Secretary of the Army (Installations, Energy & Environment), Brandon Cockrell (Deputy Assistant Secretary of the Army for Installations, Housing & Partnerships), and David Dentino (Deputy Assistant Secretary of the Army Installations Housing and Partnerships).

B. November 2024

1. Partner Meeting conducted on 21 November 2024.
2. ARMS provided information and a white paper to the county on the OLDCC Listening Sessions (DCIP): 20 NOV, 2 DEC, 10 DEC. We discussed scheduling and following up on this event with a paper (ARMS-OLDCC DCIP Listening Session Notes).
3. ARMS provided a letter of support to the county to the Texas Space Commission on behalf of the Fabens Airport Research & Workforce Development Capacity Expansion project.
4. ARMS discussed the units and numbers of MFGI (Mobilization Force Generation Installation) on Ft. Bliss.

C. December 2024

1. As is customary, we did not conduct an ARMS meeting in December.



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2. ARMS published a paper on the Resilient and Healthy Defense Communities, along with the Department of Defense (DoD) Resilient and Healthy Defense Communities Implementation Plan.

Critical Outcomes for the County of El Paso:

- With Raytheon offering to support deep maintenance in El Paso to support the reset of 32nd AAMDC units' post-deployment, ARMS has asked for support for this program and is waiting for a response.
- The county committed to helping Raytheon (RTX) with FSRs (All of whom, across the globe, work out of El Paso). We will follow up with RTX about support for this program in January.
- ARMS continues to follow up with our defense industrial partners (Raytheon, SAIC, and Northrop Grumman).
- ARMS members were invited to attend the "Iron Summit" with the 1st Armored Division and Ft. Bliss. More will be discussed at our Partner meeting in January.
- The ARMS chair has nominated the 1st Precinct Commissioner for attendance at the National Security Seminar, which will take place next Summer at the U.S. Army War College in Carlisle, PA.

Note: ARMS is available to brief or discuss moving forward with the county. If you would like a sit-down meeting, please give us some dates, and we will get the team to the County. We are also available to brief the Commissioners Court as you require.

Please contact us for specific information and discussions on the specificity of your requirements.

The report fulfills the requirement for a quarterly report as required under the section entitled Performance Measures of the MOU, Section 4. If you have any additional questions, please feel free to contact me.

Respectfully submitted:

Lance Lehr
Chair – ARMS, 2024
csmlehr@gmail.com
(254) 394-4983



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