



County of El Paso Agenda Item Details

Item Title:	Community Service Department / General Assistance / Emergency Food and Shelter Program (EFSP) Phase 41 / Yr24- 25 Grant Award & LRO Certification / Modification 1 - Increase
Submitted By:	Irene Gutierrez, Executive Director
Department:	Community Services
Department Phone Number:	915-273-3485
Subject:	GRANT MODIFICATION - Approve and authorize the County Judge to e-sign the Emergency Food and Shelter Program Local Recipient Organization (LRO) Certification E-Signature (803600- 014) for grant award of \$7,738.00 for mortgage assistance. (Contract No. 2024-0642)
Background:	<p>The County has received notification of funding award in the amount of \$7,738.00 for mortgage assistance to supplement a recent award of \$44,260 for mortgage assistance. The \$7,738.00 Emergency Food and Shelter Program (EFSP) State Set-Aside will add to the existing mortgage assistance efforts in the general assistance program bringing the total award to \$51,998. Approximately 88 households may be assisted with mortgage assistance through these funds. Spending period is retroactive to 10/01/2022 through 12/31/2024.</p> <p>The LRO Certification e-sign form reflects the County agrees to the terms and conditions for receiving written notices and disclosures regarding the grant funds via DocuSign.</p>
Fiscal Impact:	<p>Fiscal Impact Historical Grant funds received last cycle: Phase 40 were \$51,370.00.</p> <p>Fiscal Impact Projected Grant funds of \$51,998 will be awarded.</p> <p>Long Account Number: Amount: COSG-7193-0002024-431-40-11070-0001-00000-600000- SG-EMFOODS24-OPERATING EXP GEMFOODS24-600000-602700-602703</p>

Budget or Unbudgeted Match: N/A

Recommendation: Approve and authorize the County Judge to e-sign the Emergency Food and Shelter Program Local Recipient Organization (LRO) Certification E-Signature (803600-014) for grant award of \$7,738.00 for mortgage assistance. (2024-0642)

Prior Action: Grant Award (Phase 41) 2024-0498, approved 7/8/2024, Item 4-H
Grant Award (Phase 40) 2023-0309, approved 4/20/23, Item 9

Strategic Plan: Goal:

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Objective:

Strategic Plan Information: N/A

**Estimated Time Needed
For This Item:**