



**El Paso County
Agenda Item Details**

Item Title:	SO / OOG Rifle-Resistant Body Armor Grant Program / FY25-26 Grant Application No. 5527101
Submitted By:	Oscar Ugarte, Sheriff
Department:	EPCSO
Department Phone Number:	915-538-2006
Subject:	GRANT APPLICATION RATIFICATION - Approve and authorize the County Judge to ratify the submission of the Office of the Governor FY25-26 Rifle-Resistant Body Armor Grant Program application on behalf of the El Paso County Sheriff's Office in the amount of \$53,100.00 and sign the accompanying resolution. The project period is from October 1, 2025, to September 30, 2026. No County match is required. (Contract No. 2025-0221)
Background:	<p>The focus of this project is providing necessary equipment to the El Paso County Sheriff's Office (EPCSO) special response teams. Through the Office of the Governor Rifle-Resistant Body Armor Grant Program, the Sheriff's Office proposes to purchase plates that serve as a vital line of defense against ballistic threats. The equipment request is to purchase 54 Level III and Level IV vests that will result in the safeguarding of the officers' life and well-being of the special response teams: Crisis Intervention Team (CIT) team, Special Weapons, Tactics (SWAT) team, and Crisis Negotiation Team (CNT) team. The total request for FY 2025-2026 is \$53,100.00 with no match required. No personnel funds are requested in this grant.</p>
Fiscal Impact:	<p>Fiscal Impact Historical HISTORICAL:</p> <ul style="list-style-type: none">· First year application <p>Fiscal Impact Projected PROJECTED:</p> <ul style="list-style-type: none">· FY 25-26 Grant Application \$53,100.00· No County Match is required.

Long Account Number: Amount:

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Budget or Unbudgeted Match: No match required.

Recommendation: Approve and authorize the County Judge to ratify the submission of the Office of the Governor FY25-26 Rifle-Resistant Body Armor Grant Program application on behalf of the El Paso County Sheriff's Office in the amount of \$53,100.00 and sign the accompanying resolution. The project period is from October 1, 2025, to September 30, 2026. No County match is required. (Contract No. 2025-0221)

Prior Action: · No prior action.

Strategic Plan: Goal:

1. Lead Justice Reform

Objective:

1.2 Focus on Public Safety locations, staffing, and support services

Strategic Plan Information: Options, Direction and Funding.

**Estimated Time Needed
For This Item:**