



**El Paso County
Agenda Item Details**

Item Title: SO / Homeland Security Grant Program (HSGP) / Law Enforcement Terrorist Prevention Activities (LETPA) Project / Sustaining Special Response Teams and First Responders Capabilities/ FY25-26 (2025-0136)

Submitted By: Oscar Ugarte, Sheriff

Department: EPCSO

Department Phone Number: 915-538-2006

Subject: GRANT APPLICATION – Approve and authorize the County Judge to submit the FY25-26 State Homeland Security Program (LETPA Projects) Sustaining Special Response Teams and First Responders Capabilities grant application, on behalf of the Sheriff's Office from October 1, 2025, to September 30, 2026, in the amount of \$156,409.85, pending final review and approval from the County Attorney's Office. No County match is required. Further, authorize the County Judge to sign the accompanying resolution. (Contract No. 2025-0136)

Background: Through this solicitation, the Sheriff's Office is proposing to address the sustainment of the capabilities of the El Paso County Sheriff's Office (EPCSO) special response teams by supplying proper equipment and technology to the Special Weapons and Tactics Team (SWAT), Crisis Negotiation Team (CNT) and the Search and Rescue Team (SAR). This is a continuation grant in its fourth-year request. No match is required. No personnel is funded under this grant.

Fiscal Impact: Fiscal Impact Historical
FY 24-25
Award amount: \$41,205.82.
No county match is required.

Fiscal Impact Projected
FY 25-26
Grant request: \$156,409.85
No county match is required.

Long Account Number: Amount:

Long Account Number: Amount: \$0.00

Budget or Unbudgeted Match:

No match required

Recommendation:

GRANT APPLICATION – Approve and authorize the County Judge to submit the FY25-26 State Homeland Security Program (LETPA Projects) Sustaining Special Response Teams and First Responders Capabilities grant application, on behalf of the Sheriff's Office from October 1, 2025, to September 30, 2026, in the amount of \$156,409.85, pending final review and approval from the County Attorney's Office. No County match is required. Further, authorize the County Judge to sign the accompanying resolution. (Contract No. 2025-0136)

Prior Action:

Grant Award #2024-0868
October 29, 2024. Item 4-AK

Grant Application #2024-0077
February 5, 2024. Item #4-AE

Strategic Plan:

Goal:

6. Advance Community Support Services

Objective:

6.1 Increase security and Sheriff patrol in outlying areas

Strategic Plan Information:

Enhance public safety throughout the County.
Law enforcement Action Plan: Implementation, Direction and Funding.

**Estimated Time Needed
For This Item:**