



**County of El Paso  
Agenda Item Details**

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**Item Title:** Community Service Department/Office of New Americans/University of Texas at El Paso Center for Community Engagement

**Submitted By:** Irene Gutierrez, Executive Director

**Department:** Community Services

**Department Phone Number:** 915-273-3485

**Subject:** Approve and authorize the County Judge to sign the 2024-2025 UTEP Community Work-Study Mentorship and Internship Program with the University of Texas at El Paso Center for Community Engagement for a placement of 3 interns in the Community Services Department-Office of New Americans from July 1, 2024, through June 30, 2025. (Contract No. 2024-0625)

**Background:** This agreement between El Paso County’s Community Services Department - Office of New Americans and the UTEP Center for Community Engagement extends our partnership for the Community Work-Study Mentorship and Internship Program (CWS) for the 2024-2025 school year.

For the upcoming year, the UTEP CWS program has allocated three (3) positions to our office. This marks the third year of our collaboration with UTEP on intern placements. To-date, the Office of New Americans have recruited 8 interns through this program.

**Fiscal Impact:** Fiscal Impact Historical  
None

Fiscal Impact Projected  
None

Long Account Number: N/A Amount:

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**Budget or Unbudgeted Match:**

**Recommendation:**

Approve and authorize the County Judge to sign the 2024-2025 UTEP Community Work-Study Mentorship and Internship Program with the University of Texas at El Paso Center for Community Engagement for a placement of 3 interns in the Community Services Department-Office of New Americans from July 1, 2024, through June 30, 2025. (Contract No. 2024-0625).

**Prior Action:**

08/14/2022 Item G- Second Agreement UTEP work study.  
08-29-2022 Item H- First Agreement UTEP work studies.

**Strategic Plan:**

Goal:

6. Advance Community Support Services

Objective:

**Strategic Plan Information:**

Enhance County services responsive to immigrant population needs.

**Estimated Time Needed  
For This Item:**