



**El Paso County
Agenda Item Details**

Item Title:	SO/ First Responder Mental Health Program/ FY25-26 Grant Application No. 4740403
Submitted By:	Oscar Ugarte, Sheriff
Department:	EPCSO
Department Phone Number:	915-538-2006
Subject:	GRANT APPLICATION – Approve and authorize the County Judge to submit the FY25-26 Office of the Governor First Responder Mental Health Program grant application, on behalf of the Sheriff’s Office from October 1, 2025, to September 30, 2026, in the amount of \$20,000, pending final review and approval from the County Attorney’s Office. A County match in the amount of \$5,000 is required and it is available in GF-GADM-XFER OUT-GRANT MATCH for a total project amount of \$25,000. Further, authorize the County Judge to sign the accompanying resolution. (Contract No. 2025-0106)
Background:	The purpose of this project is to provide mental health services and assistance directly to peace officers, detention officers and first responders to address direct and indirect trauma via on-site mental health services and in-person counseling/therapy. This is a continuation program, the project received funding from the Office of Governor, Criminal Justice Division in FY 2024 and FY 2025.
	Renewal Match Required: Yes Personnel: No
Fiscal Impact:	Fiscal Impact Historical · FY24-25 Grant Award \$53,720.00 · Match: \$15,800.00 Fiscal Impact Projected · Grant Award \$20,000.00 · Match: \$5,000.00

Match available in:
GF-GADM-XFER OUT-GRANT MATCH
COGF-1000-0000000-433-10-10000-0001-MATCH-800102-

Long Account Number: Amount:

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Budget or Unbudgeted Match: Budgeted

Recommendation: GRANT APPLICATION – Approve and authorize the County Judge to submit the FY25-26 Office of the Governor First Responder Mental Health Program grant application, on behalf of the Sheriff’s Office from October 1, 2025, to September 30, 2026, in the amount of \$20,000, pending final review and approval from the County Attorney’s Office. A County match in the amount of \$5,000 is required and it is available in GF-GADM-XFER OUT-GRANT MATCH for a total project amount of \$25,000. Further, authorize the County Judge to sign the accompanying resolution. (Contract No. 2025-0106)

Prior Action: Grant Award FY 24-25:
Contract No. 2024-0774
Approval Date: September 23, 2024. Item 4-AK.

Strategic Plan: Goal:

1. Lead Justice Reform

Objective:

1.2 Focus on Public Safety locations, staffing, and support services

Strategic Plan Information: Options, Direction and Funding.

**Estimated Time Needed
For This Item:**