



County of El Paso Agenda Item Details

Item Title:	CJC/NAPSA Accreditation Contract
Submitted By:	Catherine Jones, Director
Department:	Criminal Justice Coordination
Department Phone Number:	915-273-3353
Subject:	Approve and authorize the County Judge to sign the contract with the National Association of Pretrial Service Agencies to allow the Criminal Justice Coordination Department to undergo the accreditation process. Funding in the amount of \$26,000 is available in GF-CRMJUSTCOORD-BOOKS&SUBS. (Contract No. 2024-0622)
Background:	<p>The Criminal Justice Coordination Department (CJC) is pursuing accreditation through the National Association of Pretrial Service Agencies (NAPSA). This contract will establish the relationship and responsibilities of both NAPSA and the CJC.</p> <p>NAPSA has established a set of Standards for Accreditation. These standards represent best practices in pretrial services. The CJC believes it is important to obtain accreditation through the NAPSA Accreditation Commission to confirm our commitment to best practices and to demonstrate to the El Paso community that we are adhering to national standards that ensure efficiency and effectiveness.</p>
Fiscal Impact:	<p>Contract Number: 2024-0622 Contract Term Start: 8/11/2024 Contract Term End: 8/11/2028 County Attorney Opinion Number:</p> <p>Fiscal Impact Historical None</p> <p>Fiscal Impact Projected The fiscal impact is \$26,000. There is funding available in GF-CRMJUSTCOORD-BOOKS&SUBS COGF.</p>

Long Account Number: Amount:

Long Account Number: 1000-0000000-431-20-21006-0001-00000-600206- Amount: \$26,000.00

Budget or Unbudgeted Match:

Recommendation:

Approve and authorize the County Judge to sign the contract with the National Association of Pretrial Service Agencies to allow the Criminal Justice Coordination Department to undergo the accreditation process. Funding in the amount of \$26,000 is available in GF-CRMJUSTCOORD-BOOKS&SUBS. (Contract No. 2024-0622)

Prior Action:

No prior action.

Strategic Plan:

Goal:

null

Objective:

Strategic Plan Information:

**Estimated Time Needed
For This Item:**